

<u>To</u>: Councillor Cooney, <u>Convener</u>; Jean Morrison MBE, <u>Vice-Convener</u>, and Councillors Delaney, Dickson, Jackie Dunbar, Lesley Dunbar, Finlayson, Lawrence, McCaig, Milne, Nathan Morrison, Noble, Samarai, Jennifer Stewart and Thomson.

Town House, ABERDEEN 20 December 2013

# HOUSING AND ENVIRONMENT COMMITTEE

The Members of the **HOUSING AND ENVIRONMENT COMMITTEE** are requested to meet in Committee Room 2, Town House on <u>TUESDAY</u>, <u>14 JANUARY 2014 at 2.00 pm</u>.

JANE G. MACEACHRAN HEAD OF LEGAL AND DEMOCRATIC SERVICES

# BUSINESS

## **DETERMINATION OF EXEMPT BUSINESS**

1.1 <u>Members are requested to determine that any exempt business be considered with the press and public excluded</u>

## **REQUESTS FOR DEPUTATION**

2.1 None received at this time

## MINUTE, COMMITTEE BUSINESS STATEMENT AND MOTIONS LIST

3.1 <u>Minute of Previous Meeting of 29 October 2013</u> (Pages 1 - 8)

- 3.2 Committee Business Statement (Pages 9 16)
- 3.3 Annual Reports to Committee (Pages 17 18)
- 3.4 <u>Motions List</u> (Pages 19 22)

# REFERRALS FROM OTHER COMMITTEES

- 4.1 <u>Review of Parking Charges Remit from Enterprise, Strategic Planning and Infrastructure Committee</u> (Pages 23 62)
- 4.2 <u>Internal Waste Implementation Plan Remit from Enterprise, Strategic Planning and Infrastructure Committee</u> (Pages 63 88)

# PERFORMANCE MANAGEMENT AND SERVICE ISSUES

5.1 <u>Housing and Environment Business Plan Performance and Actions - Report by the Director of Housing and Environment (Pages 89 - 92)</u>

# **FINANCE**

- 6.1 <u>2013-14 Housing Capital Programme Joint Report by the Director of Housing and Environment and Acting Head of Finance</u> (Pages 93 100)
- 6.2 <u>2013-14 Revenue Budget Monitoring Joint Report by the Director of Housing and Environment and the Acting Head of Finance</u> (Pages 101 110)
- 6.3 <u>Capital Monitoring Housing and Environment Projects Report by the</u>
  Director of Enterprise, Planning and Infrastructure (Pages 111 114)

#### HOUSING

- 7.1 Rent Arrears Background Information and Current Actions Report by the Director of Housing and Environment (Pages 115 132)
- 7.2 <u>Affordable Housing Grant Assistance Report by the Director of Housing and Environment</u> (Pages 133 138)
- 7.3 <u>Voids Review of Processes Report by the Director of Housing and Environment</u> (Pages 139 148)

- 7.4 <u>Ethnic Minority Housing Outreach Worker Funding 2014-17 Report by the Director of Housing and Environment</u> (Pages 149 160)
- 7.5 <u>Enforcement of Landlord Registration and HMO Licensing Report by the Director of Housing and Environment</u> (Pages 161 166)

#### **ENVIRONMENT**

- 8.1 <u>Countryside Ranger Service Annual Report 2013 Report by the Director of Housing and Environment</u> (Pages 167 186)
- 8.2 <u>Proposed Improvements In Service and Changes in the Charging Regime</u>
  <u>for Fish Health Export Certificates issued by the Environment Health</u>
  <u>Service Report by the Director of Housing and Environment</u> (Pages 187 202)
- 8.3 <u>Provision of Paddle Boat, Canoe & Bike Hire for Duthie Park Report by the Director of Housing and Environment</u> (Pages 203 206)

## NOT FOR PUBLICATION

- 9.1 Request for approval of expenditure for numerous key supplies, services and works for Regeneration and Housing Investment Programme (Building Services) (Pages 207 212)
- 9.2 <u>Standing Orders Exemption Digital Radio System, Waste & Recycling Services Report by the Director of Housing and Environment</u> (Pages 213 218)
- 9.3 <u>Environment Services Social Enterprise Partnership Working 2014 Report by the Director of Housing and Environment (Pages 219 222)</u>
- 9.4 <u>Installation of Combined Heat and Power and Proposals for Major Repairs</u> to Multi Storeys in the Cornhill Area Report by the Director of Housing and Environment (to follow)

Website Address: www.aberdeencity.gov.uk

Should you require any further information about this agenda, please contact Karen Riddoch, tel. 522723 or email kariddoch@aberdeencity.gov.uk